

AmeriCorps Sycamore Service Corps/M3C  
2009 - 2010 CALENDAR  
**FINAL (With Revisions 10/5/09)**

| Day             | Date    | Time                  | Event                                  | Topic   | Location  |
|-----------------|---------|-----------------------|--|---|---|
| <b>OCTOBER</b>  |         |                       |  |   |   |
| Monday          | Oct. 5  | 6:00 - 8:30 p.m.      | Monthly Professional Development       | Disaster Preparedness/Pet First Aid   | American Red Cross  |
| Tuesday         | Oct. 20 | 4:00 - 8:00 p.m.      | * CPR/First Aid Certification Part 1   | Adult/Child/Infant CPR/First Aid Training   | American Red Cross  |
| Wednesday       | Oct. 21 | 4:00 - 8:00 p.m.      | * CPR/First Aid Certification Part 2   | Adult/Child/Infant CPR/First Aid Training   | American Red Cross  |
| Wednesday       | Oct. 28 | 3:00 p.m.             | Opening Ceremonies                     | OFBCI Swearing In Ceremony  | Indiana State House-Indy.   |
| Thursday        | Oct. 29 | 8:00 a.m. - 5 p.m.    | Governor's Conference                  | Service & Volunteerism State Conference   | Indianapolis Marriott East  |
| Friday          | Oct. 30 | 8:00 a.m. - 5 p.m.    | Governor's Conference                  | Service & Volunteerism State Conference   | Indianapolis Marriott East  |
| <b>NOVEMBER</b> |         |                       |  |   |   |
| Thursday        | Nov. 5  | 4:00 - 8:30 p.m.      | Monthly Professional Development       | All Members Required Session<br>(*Next date to fulfill attendance requirement 2/8/10) | 4:00-5:35 p.m. - ISU Arena-C61 classroom<br>5:45-6:30 p.m. -ISU Generations Restaurant<br>6:40-8:30 p.m Team-building - Arena B92 |
| Tuesday         | Nov. 17 | 6:00 - 8:30 p.m.      | Monthly Professional Development       | Youth and Criminal Justice  | Vigo County Juvenile Justice Center   |
| <b>DECEMBER</b> |         |                       |  |   |   |
| Wednesday       | Dec. 2  | 6:00 - 8:30 p.m.      | Monthly Professional Development       | Challenges of Children in Poverty   | 14th & Chestnut Community Center  |
| <b>JANUARY</b>  |         |                       |  |   |   |
| Thursday        | Jan. 14 | 6:00 - 8:30 p.m.      | Monthly Professional Development       | Problem-Solving   | McMillan Adult Day Care   |
| Monday          | Jan. 18 |                       | * *Martin Luther King Day of Service   |   | (Several Sites)   |
| Saturday        | Jan. 23 | 8:00 a.m. - 4:30 p.m. | CPR/First Aid Certification Part 1 & 2 | Adult/Child/Infant CPR/First Aid Training   | American Red Cross  |
| Tuesday         | Jan. 26 | 6:00 - 8:30 p.m.      | Monthly Professional Development       | Suicide Prevention-Buddy Care   | Ryves Youth Center  |

| Day             | Date     | Time             | Event                                    | Topic   | Location   |
|-----------------|----------|------------------|--|---|--|
| <b>FEBRUARY</b> |          |                  |  |   |  |
| Monday          | Feb. 8   | 4:00 - 8:30 p.m. | Monthly Professional Development         | All Members Required Session (*If you attended the entire session on 11/5/09, do not attend this session. | 4:00-6:00 p.m. - HMSU 307.<br>5:45-6:30 p.m. Dinner HMSU 307.<br>6:40-8:30 Arena B93 |
| Thursday        | Feb. 25  | 6:00 - 8:30 p.m. | Monthly Professional Development         | Poverty in Our Community  | CHANCES for Youth  |
| <b>MARCH</b>    |          |                  |  |   |  |
| Tuesday         | Mar. 2   | 6:00 - 8:00 p.m. | Community Engagement Recognition Banquet | AmeriCorps Awards & Recognition   | ISU, Dede I  |
| Wednesday       | Mar. 17  | 6:00 - 8:30 p.m. | Monthly Professional Development         | Recognizing Abuse & Neglect   | Crossroads Connection  |
| <b>APRIL</b>    |          |                  |  |   |  |
| Thursday        | Apr. 1   | 6:00 - 8:30 p.m. | Monthly Professional Development         | Environmental Awareness   | White Violet Center for Eco-Justice  |
| Monday          | Apr. 19  | 6:00 - 8:30 p.m. | Monthly Professional Development         | Conflict Resolution   | West Vigo Community Center   |
| Saturday        | Apr. 24  | TBA              | ** Global Youth Service Day              |   | (Several sites)  |
| <b>MAY.</b>     |          |                  |  |   |  |
| Tuesday         | May. 11  | 6:00 - 8:30 p.m. | Monthly Professional Development         | Marketing Your Year of Service/Life   | TBA  |
| Wednesday       | May. 26  | 6:00 - 8:30 p.m. | Monthly Professional Development         | Disability Etiquette  | Happiness Bag  |
| <b>JUNE</b>     |          |                  |  |   |  |
| Thursday        | June. 10 | 6:00 - 8:30 p.m. | Monthly Professional Development         | Meeting the Medical Needs of Families in Poverty  | Saint Ann's Medical Clinic   |
| Monday          | June. 28 | 6:00 - 8:30 p.m. | Monthly Professional Development         | TBA   | Spectrum   |
| <b>JULY</b>     |          |                  |  |   |  |
| Tuesday         | July. 13 | 6:00 - 8:30 p.m. | Monthly Professional Development         | TBA   | Tentative: THHA Family Self-Sufficiency  |

\* CPR/First Aid certification is optional unless specified by Site Supervisor

\* \*Day of service organized by ISU. Four hours of service required in at least one of two events.

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